

MAR THOMA DIOCESAN SUNDAY SCHOOLS DIOCESE OF NORTH AMERICA AND EUROPE

Grade 5 - 2022 Diocesan Examination

Time:	90 Minutes	Maximum Score: 100 Points	
	on 1: Fill in the Blanks the appropriate word(s) in the space provided (10 x $1 = 1$	10 Points)	
1.	means Salvation of the Lord. (Is	saiah, L14, P55)	
2.	Abram moved his tent, and came and settled by the oaks at Mamre, which are at; and there he built an altar to the Lord. (Hebron, L1, P4)		
3.	Hosanna means (Save now, L24, I	P91)	
4.	Then the spirit of the Lord came upon, of Jehoshaphat. (Jahaziel, L9, P35)	son of Zechariah during the reign	
5.	Elisha means (M	ly God is Salvation, L12, P48)	
6.	Abraham believed the Lord; and the Lord reckoned it to (Righteousness, L3, P12)	o him as	
7.	I baptize you with the water for, but coming after me. (Repentance, L16, P61)	one who is more powerful than I is	
8.	means Yahweh is Salvation. (Jo	shua, L7, P30)	
9.	In a town called Jesus came upon a tax collector. (Capernaum, L20, P74)	man named Mathew, who was a	
10	. A maid named was overjoyed on recomiraculous escape from prison. (Rhoda, L22, P82)	ognizing Peter's voice after his	

Section 2: Match the following

Write the appropriate letter of the matching word from Column B that corresponds with the word from Column A.

 $(10 \times 1 = 10 \text{ Points})$

Column A	<u>Match</u>	Column B
1. David	I-L11, P45	A. 150 songs
2. Jehoshaphat	H-L9, P36	B. the land of milk and honey.
3. Ur	G-L3, P13	C. Miraculous escape from prison
4. Canaan	B-L7, P28	D. Judge over Israel
5. Herodias	F-L21, P79	E. Heavenly gifts
6. Peter	C-L22, P82	F. Asked for John's head in platter
7. Samson	D-L10, P40	G. Abraham was born in this city.
8. Mathew	J - L20, P73	H. Blessed the lord at the Valley of Beracah
9. Psalms	A-L11, P44	I. Psalm 19
10. Talents	E-L23, P87	J. Tax Collector

Section 3: Multiple Choices

Circle the most appropriate response for the following questions. ($20 \times 1 = 20 \text{ Points}$)

1.	Moses sel	ected 1	men and gave the	em specific instruction	ns on how to spy the
	land. (L7	P29)		-	
	a. 10	0			
	b. 1	1			
	c. 12	2			
	d. 1.	3			
2.	What was the starting point of John the Baptist ministry? (L16 P62)				
		esert of Judea	1	, ,	,
	b. D	esert of Galilee			
	c. D	esert of Sinai			
	d. D	esert of Jordan			
3.	Caleb was	s the son of		. (L7 P28)	
٥.		ephunneh		. (=)	
	b. N	-			
		ehoshaphat			
		mittai			
	u. 11	mmu			

4.	a. b. c.	Say that Isaiah 53 is the	in the Old Testament. (L14 P55)
_		Longest Chapter	and an Indian and Calab arount to
Э.		raelites were at the wilderness at the land of Canaan. (L7 P29)	when Joshua and Caleb Went to
	a.	Negeb	
		Jordan	
		Kadesh Sinai	
6.		tax collectors were usually prohib	pited from entering synagogues.
	(L20 P		
		Greek	
		Jewish Latin	
		Roman	
7.		ich day of the week did God provide Israelite	es two days' worth of food (L5 P20)
		6th 7 th	
		5 th	
0			.•
8.		ms 11, David Called God? (L11 P43)q oint given to all)	uestion error
	` -	My refuge and Fortress	
		My Strong and Mighty tower.	
		My Rock and my redeemer.	
	d.	My brother and friend	
9.	By ridii	ng on a donkey into Jerusalem, Jesus was fu (L24 P91)	Ifilling scripture prophesied by
	a.	Isaiah	
		Zechariah	
		Elijah Elisha	
10.		was the chief prophet of Israel? (L12 P48))
		1	
		Isaiah Elijah	
		Jesus	
11			(I 1 D2)
11.		de the decision based on his ownAbility	(L1 F2)
		Judgement	
		Opinion	

	Will		
12. Desert	of Sin' is between Elim and	(L5 P20)	
	Canaan		
b	Nineveh		
	Sinai		
a.	Israel		
13. In the 6 (L24 P)	early history of Israel they were captive 91)	e in Egypt for over how many year	rs?
a.	300 years		
	400 years		
	650 years		
	750 years		
u.	750 years		
14 Who w	as the prophet that talked about the co	oming of Messiah and his death? (L.	14 P55)
	Mark	(,
	Peter		
	Elijah		
d.	Isaiah		
	ne devil tried to tempt Jesus with	if he jumped from	
	Food		
	Water		
	Power		
	Wealth		
u.	Wearth		
16. One tal	lent was equivalent to almosty	ears of a Labourer's wage. (L23 P8	37)
	20	• • • • • • • • • • • • • • • • • • •	<i>,</i>
	5		
	10		
a.	8		
17 Elijah y	was miraculously taken up into heaver	n in: (L12 P47)	
	A cloud	· iii. (2121 1/)	
	A fog		
	A storm		
d.	A whirlwind		
10 Mathan	y 0:12 gave 'Go and I carn what this	moons I dosiro	. For I
	w 9:13 says, 'Go and Learn what this i	•	1'01 1
	ome to call not the righteous but the si	inters. (L20 F /6)	
a.			
	Mercy, not Sacrifice		
	Faith, not justice		
d.	Love, not faithfulness		
19. How ol	ld was Jesus when he went to Jerusale	m with his parents? (L15 P58)	
a.	10		
b.	14		
c.	12		

- d. 9
- 20. Where did Prophet Elijah strike the waters with his mantle and part it? (L12 P47)
 - a. Bethel
 - b. Gilgal
 - c. Jordan
 - d. Jericho

Section 4: Short Answers

Answer any four (4 out of 6) of the following questions. Answers should be brief and to the point. $(4 \times 5 = 20 \text{ Points})$

- 1. Who is Matthew and how did society view him? How was Jesus' point of view about sinners different from that of the Pharisees? (L20 P73)
 - Mathew was a tax collector. (1pt)
 - Society viewed tax collectors as evil because they collaborated with imperial Rome. (1pt)
 - Jesus's true mission was among lost people, not those who had already received the good news. Jesus Christ reached out to the sinners and displayed his ultimate love and mercy. (3pts)
- 2. How did God plan to end Elijah's time on earth in a unique way (2pt)? Name the 3 places that Elijah and Elisha travelled to before Elijah's time on earth ended. (3pt) (L12 P47-48)
 - The Lord planned to take Elijah up to heaven in a whirlwind when Elijah and Elisha were on their way from Gilgal. (2pts)
 - They then travelled to Bethel, Jericho, and Jordan (3pts)
- 3. What does Jesus want us to learn from the poor widow's offering? (L19 P71)
 - Jesus knew that the widow was really poor and needy. (1pt)
 - In Spite of her hardships and poverty she offered all she had, while others gave from their abundance. (2pts)
 - Her offering demonstrated her deep love for God and her trust in him to provide for her needs. (1pt)
 - Her offering was a beautiful sacrifice in God's sight.(1pt)
- 4. How are we like the lost sheep? In what ways do we go astray? How does the shepherd in the parable react when his sheep is found? How does Jesus explain how God seeks for the sinner on the basis of this parable? (L18 P68)
 - The Bible teaches that we are like heedless sheep and steer away from God. (1 pt)
 - We might steal money from people or lie to our parents or fight with our siblings or fellow human beings. This is all hurtful to God. In this way we stray away from God and his purpose for us. (1 pt)
 - In Spite of this, He doesn't give up on us, and comes seeking out for us, the lost sheep. The shepherd in this parable rejoices when he finds the lost sheep. In the same way, Jesus says there is rejoicing in heaven over the sinner who repents and comes back to God. (3 pts)

- 5. After Jesus was baptized, the devil tried to tempt him into sin. When and where was Jesus tempted? What are the three sins that Jesus faced? (L17 P64-66)
 - After Jesus was baptised and full of the Holy Spirit, returned from Jordan and was led by the Spirit in the wilderness and was tempted by the devil for 40 days. (2 pts)
 - Temptation of the flesh to please your bodily needs immediately (1 pt)
 - Temptation of the eyes desiring worldly wealth (1 pt)
 - Temptation of pride the promise of power (1 pt)
- 6. What did the Master say to the first slave and to the third slave who hid his talent in the ground? What did the master do with the talent that was hidden? What do we learn from this? (L23 P87)
 - The master told the first slave "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." (1 pt)
 - The Master told the third slave "You wicked and lazy slave. You knew that I reap where I did not sow, and gather where I did not scatter? Then you should have invested my money with the bankers, and on my return, I would have received what was my own with interest." (1 pt)
 - "So, take the talent from him, and give it to the one with the ten talents. For all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away."(1 pt)
 - "As for this worthless slave, throw him into the darkness where there will be weeping and gnashing of teeth." (1 pt)
 - We learn that our talents and abilities are God-given and must be used to build his kingdom. We should not be foolish and afraid like the third slave and do nothing with our talents. When our will aligns with God's will, the talents we use will be multiplied and be a blessing to others. (1 pt)

Section 5: Memory Verse

Complete any five (5 out of 7) of the following in the sheet provided. (5 x 5 = 25 Points)

- 1. Be strong and Bold: have no fear or dread of them, because it is the Lord your God goes with you; he will not fail you or forsake you." Deuteronomy 31:6 (L21.P81)
- 2. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. James 5:16 (L10P42)
- 3. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on. Mark 12:44 (L19 P72)
- 4. Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Luke 15:7 (L18 P69)

- Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer. Psalm 19:14 (L11 P46)
- 6. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. 1 Corinthians 10:13 (L17P66)
- 7. Trust in the Lord with all your heart, and do not rely on your own insight. Proverbs 3:5 L7 P 31

Section 6: MTC Foundation & Vision Multiple Choices

Circle the most appropriate response for the following questions. ($10 \times 1 = 10 \text{ Points}$)

1.	Parishe	s of North America and I	Europe were brought together in to form a Diocese.
	(MTFV	⁷ L1 P114)	
	a.	1985	
	b.	1986	
	c.	1987	
	d.	1988	
2.			is NOT one of the Dominical Sacraments. (MTFV L3
	P118)		
	a.	Confirmation	

- b. Ordination
- c. Holy Communion
- d. Baptism
- 3. When did worship begin in North America? (MTFV L1 P114)
 - a. 1997
 - b. 1988
 - c. 1972
 - d. 1978
- 4. We should know the real meaning of the sacrament and participate in the liturgical act of ______ with enough preparation. (MTFV L3 P119)
 - a. Worship
 - b. Eucharist
 - c. Ordination
 - d. Sunday School
- 5. The Marthoma Church has intercommunion with (MTFV L1 P114)
 - a. CSI and CNI churches in India
 - b. Episcopal Church of the United States and The Anglican Church Of Canada.
 - c. Both A and B
 - d. None of the above
- 6. What does the term Ecumenism mean to you? (MTFV L1 P113-115)

- a. It is the concept that Christian denominations should work together and promote Christian unity.
- b. Harmony Between all people and creation.
- c. In such an effort we conduct programs like Christmas Carols and volunteering activities together.
- d. All of the above
- 7. Why are the 2 sacraments called "Dominical"? (MTFV L3 P118)
 - a. Because it is commanded by the Bishop
 - b. Because it is commanded by the Diocese
 - c. Because it is commanded by the Church
 - d. Because it is commanded by the Lord
- - a. World Council of Churches (WCC)
 - b. Baptist Church of USA
 - c. Anglican Church of Canada
 - d. Orthodox Church
- 9. Which Metropolitan established the Beggar Relief Committee at the Maramon Convention? (MTFV L5 123)
 - a. Rt. Rev. Dr. Issac Mar Philoxenos
 - b. Rt. Rev. Dr. Abraham Mar Paulos
 - c. Rt. Rev. Dr. Mathews Mar Makarios
 - d. Rt. Rev. Dr. Juhanon Mar Thoma Metropolitan
- 10. Juhanon Mar Thoma took the initiative to start the first _____home in 1949 (MTFV L5 P123)
 - a. Beggars
 - b. Orphanage
 - c. Destitute
 - d. Smart

Section 7: MTC Foundation & Vision

Answer any one (1 out of 3) of the following questions. Answers should be brief and to the point. (5 x 1 = 5 Points)

1. What is worship? What are the basic elements of the Mar Thoma Worship Order? Why do we use the standing posture during worship? (MTFV L2 P116-117)

Any 2 for 1 pt.

- Worship is the adoration of God
- Worship is the highest activity of man, whose goal is to achieve God's glory
- It is through worship that the life and witness of the church are maintained and the community is united and built up.

½ pt each (total 3 pts)

- Word of God for nurturing
- Adoration
- Confession

- Thanksgiving
- Intercession
- Offering

We worship in the standing posture because we believe the Lord is present in this service and as an eastern mark of respect. We adore him standing. (1pt)

- 2. What is Ecumenism? What does it mean to have Intercommunion with other churches? How does it foster good relations and an ecumenical outlook? What is the Ecumenical outlook of the Marthoma Church? (MTFV L1P113-115)
 - Ecumenism is the concept that different Christian denominations should work together to develop closer relationships among their churches and promote Christian unity. It is basically the Harmony between all creation which brings Glory to God. The denominations respect the differences and accept that they all are united in accepting Jesus as the Lord and Saviour of the World and Universe. (1 pt)
 - Inter-communion means allowing members of our church to receive Holy Communion from a church which has a special relationship with our Church as agreed by the Head of churches. The ordained ministers are allowed to celebrate Holy Communion in the other church having intercommunion (1 pt)
 - We have inter-communion with the Episcopal Church in the United States and The Anglican Church Of Canada. (0.5 pt)
 - The Marthoma Church is also a member of several other World bodies like World Christian Council of Churches(WCC), National Council of Churches in Christ in the United states along with 34 other communions in the United states. (0.5 pts)
 - All these relationships with other churches across North America have had a
 wide impact on the Ecumenical outlook of our church in a positive way. We
 work together with various denominations to address various socio economic
 issues of National and International relevance. (2 pts)
- 3. Who is eligible to receive Holy Communion? In what way, Holy Communion benefits the participants? (MTFV L3 P118-119)
 - Anyone who believes in Jesus Christ as their Saviour and truly confesses his or her sin can receive Holy Communion (1pt)
 - Holy Communion benefits the participants by:
 - They feel a sense of unity, because everyone eats and drinks of the same cup (1pt)
 - It is a time of celebrating the joy of salvation. Everyone witnesses the same Lord who offers salvation to all (1pt)
 - It is a time of thanksgiving because everyone is indebted to thank God for sending his only Son (1pt)
 - It is a time of dedication to share their resources because Jesus became their model by offering himself completely for the sake of sinners (1pt)