

MAR THOMA DIOCESAN SUNDAY SCHOOLS DIOCESE OF NORTH AMERICA AND EUROPE

Grade 6 - 2019 Diocesan Examination

Time: 90 Minutes	Maximum Score: 100 Points
Section 1: Fill in the Blanks Write the appropriate word(s) in the space provided (10 x $1 = 1$	0 Points)
 When Jesus was visiting the town of	He was welcomed into the home
3. You are the of the world. A build L15: Light, City	on a hill cannot be hid.
4. Jesus said the bread symbolizes his and w L21 p.83 body, blood	ine symbolizes
5 is the greatest Commandment. L20P82 love Question issue (Please give 1 mark to all students)	<mark>e</mark>
6. The Israelites were trying to get past the thick walls of L5: Jericho	·
7. Joseph was sold to, one of the off of the Guard.	ficials of Pharaoh and the captain
L3: Potiphar 8. Micah asked that the and foundat	tions of the Earth be witnesses.
L8 <mark>mountains</mark>	
9. Stephen is a man full of and the L 23 P93 Faith, Holy Spirit	·
10 are those who have not seen and yet L22P88 Blessed	have come to believe.

Section 2: Match the following

Write the appropriate letter of the matching word from Column B that corresponds with the word from Column A. $(10 \times 1 = 10 \text{ Points})$

Column A	Match	<u>Column B</u>
1. Micah	E-L8	A. Tax Collector
2. Ehud	J-L9	B. Jacob wrestled with God
3. King Darius	H-L11	C. Dreamer
4. Zacchaeus	A-L17	D. Living Bread
5. Jerusalem	I-L16P64	E. "Who is like Jehovah"
6. Peniel	B-L2P5	F. House of Bread
7. Joseph	C-L3P9	G. Assurance of things hoped for
8. Jesus	D- L21 P84	H. Threw Daniel into lion's den
9. Bethlehem	F- L21P84	I. Capital of Israel
10. Faith	G- L22 P.90	J. Judge before Deborah

Section 3: Multiple Choices

Circle the most appropriate response for the following questions. (20 x 1 = 20 Points)

1. Who was first disciple confessed and declared Jesus as the Son of the Living God? L1		
	a.	Thomas
	b.	Peter
	c.	John the Baptist
	d.	Andrew
2.	An agreeme	nt between two groups to do or not to do certain things is known as p84
	a.	Sacrifice
	b.	Symbol

- c. Signd. Covenant
- 3. To me living is _____ and dying is _____. L23 P93
 - a. Christ, gain
 - b. Christ, peace
 - c. Gain, Christ
 - d. Christ, sacrifice
- 4. Who was the disciple that did not believe until he saw mark of the nail in Jesus' hand?
 - a. Thomas
 - b. Simon
 - c. Andrew
 - d. Judas
- 5. King Solomon asked the Lord for ______. L10P37
 - a. Strength
 - b. Wisdom
 - c. Happiness
 - d. Knowledge
- 6. Of the twelve disciples Thomas was his Hebrew name, and _____ was his Greek name. L14P56
 - a. Didymus

b	. Zealot
c	. Cephas
d	. Alpheus
7. 33 71	·
	is referred as the "Zealot" in the disciples? L14 P56
	. John
	. Thomas
	. Simon
	Bartholomew
	stated "you are the light of the world" as part of his L 58 Sermon on the mount
	. Lord's prayer
	. Fasting
	. Service
u	. Service
9. Who	said to who, "I am the resurrection and the life"? L19P74
	. Jesus, Mary
	. Jesus, Martha
	. Mary, Jesus
	. Martha, Jesus
	said, "Love your enemies and pray for those whoyou." L15P58
	. listen
	. hate
	. 120
	. Persecute
	where your treasure is, there your will be also"
	. Worth
b	. Value
C	. Heart
d	
12. Who	was the first person to walk past the injured man on the road? L16 P62
a	
b	. Samaritan
c	. Jesus
d	. Priest
13. Whil	e on the Journey to the Promised land, Moses was summoned by God to
	? L4P15
a	. Mount Sinai
b	. Israel
c	. Mount Carmel
d	. Shechem
14	led the Israelites to the "Promised land" after the death of Moses.
L5P	8
ล	David

b.	Joshua
c.	Jacob
d.	Aaron
15. King A	Ahab and his wife set up altars and temples for and L7P26
a.	Baal and God
b.	Asherah and Israel
c.	Him and His wife
<mark>d.</mark>	Baal and Asherah
16. Elijah	told King Ahab there would be a severe for a long time. L7P25
a.	Rain
	Drought
c.	Heat
d.	None of the above
	on went to to sacrifice to the Lord.L10P37
	Israel
	Jerusalem
	Gibeon
d.	Canaan
10 Logue	"Today salvation has some to this house because this man too
	said to, "Today salvation has come to this house, because this man, too n of Abraham." L17p66
	Moses
	Aaron
	Zacchaeus
	Peter
	vas on his was on his way to when a light from heaven flashed
	d him. L24 P97
a.	Bethany
b.	Jerusalem
	Damascus
	Promised land
	2.10.111.0.1.0.1
20. Who 1	aid the hands on Saul for him to regain his sight. L24P97
a.	Elijah
	Ananias Ananias
c.	Elisha
d.	Aaron
ction 4: Sh	ort Answers
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Answer any four (4 out of 6) of the following questions. Answers should be brief and to the point. $(4 \times 5 = 20 \text{ Points})$

- 1. List and explain any four teachings of the Sermon on the Mount.
 - You are the light of the world: It is our job to be a shining example for those around us. We should feel inspired to live according to the God's commandment so that other may also come to see God through us.
 - Anger and Murder: It makes us hard to treat other people with kindness, if we
 allow the anger in our heart to influence our actions. By acting out of anger, we
 are killing the relationship between God's children. We should therefore be slow
 to anger and quick to forgive, just as God is toward us.
 - Loving your enemies: It is easy to treat others with kindness when they respond
 with kindness and love. However, Jesus shows us through his life and the cross,
 that praying for your enemies is the answer for any persecution we face from
 others.
 - Giving to Charity: Giving to the less fortunate and do not have enough resources is not only noble, but right. We should give with a cheerful heart, and not seek praise or recognition from the people around us. We will be rewarded by God for our good actions.
- 2. Explain what happened in the Parable of good Samaritan? Why did Jesus tell this story?
 - A man was walking from Jerusalem to Jericho when he was attacked by robbers. They took all his money and left him half dead on the side of the road.
 - Soon a priest came by and went to the other side of the road and did not help the man. Next a Levite (priest's assistant) came by, stopped, looked at the man and then walked by on the other side.
 - A man from Samaria, called a Samaritan came by. Jews and Samaritans were sworn enemies at this time.
 - The Samaritan stopped and helped the Jewish man, put medicine on his wounds and took him to a hotel, where he continued to look after him and paid the owner of the hotel some money and told to take care of the man.
 - By telling the story Jesus teaches us that we need to love the Lord with all our heart, soul, strength and mind and we should love our neighbours as we love ourselves. Jesus also shows us that the Kingdom of God requires action – not just talk.
- **3.** What are the 3 things Micah said to the nameless person when he asked, "what does the Lord expect from us"? Describe the 3 characteristics with example.
 - Act Justly always do the right thing, sometimes you may have to not listen to the rules to ensure the right thing is being done. The story of Jesus healing a

- man with withered hand on a Sabbath day. Jesus made it clear that doing "Good" was more important than any law
- Love Kindness helping a friend in need. Jesus touched by the faith and kindness of the friends who brought the paralyzed man to Jesus through the roof forgave the sins of the man healed him.
- Walk Humbly —do good deeds, not to show off but to be blessed and merciful. Per Jesus the truly blessed person is the "poor in spirit," "the meek," "the merciful," "peacemakers," pure in heart," and so on. Only humble-minded person could have these kinds of qualities.
- 4. What are the three characteristics the Judge Deborah possessed? Explain how Deborah served God as a prophetess and judge using those characteristics.
 - Faith/Trust—Deborah is a great example of someone with strong faith. Barak was not quite so ready to trust in the word of God. When Barak hesitated to take the lead, it was Deborah who obeyed God and stepped up to become the army leader.
 - Obedience—Deborah obeyed God. Not only did she set a fine example of a woman of faith, but Deborah fulfilled the job that was given to her, and was willing to take up the leadership when others (Barak) panicked.
 - Honor—Due to the defeat of King Jabin and army leader Sisera, Deborah was able to restore integrity back into the Israelites' lives.
- 5. What were the instructions that God gave Joshua to enable the Israelites to be victorious over Jericho? What was the end result? (1 pt. Ea.)
 - March around the city, with all warriors circling the city once for six days with seven priests holding trumpets of rams' horns before the ark.
 - On the seventh day, Joshua was to march around the city seven times, this time with the priests blowing trumpets.
 - A long blast should be made with the ram's horn.
 - When the people hear the trumpet, they were to shout with a great voice and the wall of the city will fall down flat (and people shall charge straight in)
 - The Israelites were obedient to God's instructions and through following them were able to overtake the city of Jericho.
- 6. Explain how Saul went from persecuting Christian to becoming one of the most powerful leaders of the Christian faith.

L25 Please note the lesson does not provide an objective answer to "Saul becoming one of the most powerful leaders of the Christian faith" So please only look for the "transformation of Saul"

Saul was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. Though Saul's eyes were open, he could see nothing; For three days he was without sight, and neither ate nor drank. God then sent Ananias to lay his hands on Saul, and he regained sight and was filled with the

Holy Spirit. This encounter with Jesus led to the complete transformation of Saul's life.

Section 5: Memory Verse

Complete any five (5 out of 7) of the following in the sheet provided. (5 x 5 = 25 Points)

- 1. you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these.. (Mark 12: 30-31)
- 2. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, 23 gentleness, and self-control. There is no law against such things. Galatians 5: 22-23) CHAPTER 25- OUT of syllabus (Please see below regarding bonus marks)
- 3. For he is the living God, enduring forever. His kingdom shall never be destroyed, and his dominion has no end. (Daniel 6-26) p.42
- 4. If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you.- (James 1:5) p.37
- 5. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth earth. (Exodus 20: 4)
- 6. If any of you REPEATED; SAME AS #4.....be given you. (James 1:5) Please see below regarding bonus marks
- 7. Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. 1Thessalonians 5:16-18

To accommodate the 2 above memory verses, please provide bonus marks as stated below:

5 points extra, if at least 1 memory verse is 75% correct.

10 points extra, if at least 3 memory verses are 75% correct.

Please note the maximum points should not exceed 25 points/marks

Section 6: MTC Foundation & Vision Multiple Choices

Circle the most appropriate response for the following questions. ($10 \times 1 = 10 \text{ Points}$)

1.	On the day	of	, the Holy Spirit came upon the disciples and the other
	believers		
	a.	Passover	
	<mark>b.</mark>	Pentecost	
	C.	Christmas	
	d.	Easter	
2.	The meaning	ng of the word	"malpan" is
	a.	Teacher	
	b.	Holy	
	C.	Bishop	
	d.	Achen	
3.	The	h	as supreme authority in the Mar Thoma Church.

- a. Sabha Council
- b. Episcopa Synod

	d. Sabha Pradh	inidhi Mandalam	
4.	4. Who is considered as the pioneer in the Malankara church reformation?		
	a. Dr. Alexando	er Marthoma Metropolita	
	b. Apostle Thor	mas	
	c. Abraham M		
	d. Marthoma 1		
5.	What is the most visible p	art of the church?	
	a. Catholic		<mark>ng Community</mark>
	b. Holy	d. Pilgrim Con	
	·	C	•
6.	The Episcopal Synod cons	sists of all the	of the Mar Thoma Church and the
	is the	supreme authority.	
	a. Bishops, Clergy		
	b. Laity, Episcopa		
	c. <mark>Bishops, Metro</mark>	<mark>politan</mark>	
	d. Dioceses, Abra	ham Malpan	
7. The	Sabha Prathinidhi Mandal	am are elected for a term	of years.
	a. Five		
	b. Ten		
	c. One		
	d. <mark>Three</mark>		
8. Who	o is the first Bishop of the I	Mar Thoma Church?	
	a. Apostle Thomas	3	
	b. <mark>Archdeacon Tl</mark>	<mark>iomas</mark>	
	c. Abraham Malpa	n	
	d. Mar Dionysius		
9. Th	e Church is Catholic. What	t is the meaning of the wo	rd Catholic?
	a. <mark>Universal</mark>		
	b. United		
	c. Apostolic		
	d. Set apart for Go	d	
10. Tł	ne Gospels were translated	into Malayalam in 1811 b	.P136
	a. Vasco De Gama	l	
	b. Abraham Malpa	ın	
	c. Jacob Bardeaus		
	d. <mark>Claudius Buch</mark>	<mark>anan</mark>	
Section	n 7: MTC Foundation & V	ision	

<mark>Metropolitan</mark>

c.

Answer any one (1 out of 3) of the following questions. Answers should be brief and to the Point. (5 X 1=5)

1. What are the 5 characteristics common to all churches? Explain what they are?

The church is holy, which means that people are set apart for the rule of god. The church is Catholic, which means universal. The church is apostolic, which means one sent with a mission. The church is a worshipping community, a community that acknowledges the holy trinity. The church is a pilgrim community, the church is always trying to offer the word of god to all people.

- 2. List 4 out of the 5 main results of reformation in the Malankara Church.
 - Meditation through the so-called saints
 - Prayer and adoration to Virgin Mary
 - Prayer and mass for the dead
 - Auricular confession (to priests)
 - False tea False teachings and practices (paying priests, forgiveness of sins through oil, incense, etc
- 3. What is the "Coonen Cross Oath"? Briefly explain the history and the results of this event.

In 1653, about 25,000 devoted Christians under the leadership of Archdeacon Thomas and 633 priests marched to Cochin fort. They were confronted by Portuguese soldiers. The "Coonen Cross Oath" was a pledge taken by this group of Christians in Kerala. They declared, "We and our children shall never be under Rome." They withdrew to a church at Mattancherry, where there was a cross. They tied ropes to the cross and touching the ropes they took the above pledge. The cross was slightly leaning and so the oath is known as "Coonen Cross Oath." It was declaration of independence from foreign control.