

MAR THOMA DIOCESAN SUNDAY SCHOOLS DIOCESEOF NORTH AMERICA AND EUROPE

Maxi	mum Score: 100 Points

Γime:	e: 90 Minutes	Maximum Score: 100 Points		
	ion 1 – Fill in the Blanks. Write the appropri x 1pt each = 10 pts Total)	iate word(s) in the space provided.		
1)	1) Moses walked down with Ten Commandments spending forty days with God. Mount Sinai (L6 P25)		_ after	
2)	2) is the grandfather of Obed (L8 P33)	King David.		
3)) Jesus said to Him, "Today salvation has come to this house, because this man, too, is a son o Abraham." Jesus is talking to Zacchaeus (L20 P81)			
4)	4) "Elijah took twelve stones, according to the r	number of the tribes of the sons of		
	Jacob (L9, P35)			
5)	5) Jesus says that the bread symbolizes HisBody (Lesson 24 P99)			
6)	6) An agreement between two groups to do or not	to do certain things is known as a		
	Covenant (Lesson 24 P99)			
7)	7) Deliverance from evil is known as			
8)	is believing without seeing pro Faith (Lesson 17, P 71)	oof		
9)	P) At the lord appeared to Solo	omon in a dream by night; and God sa	aid,	
	"Ask what I should give you."			
	Gibeon (L13 P 52)			
10)	10) was brought and thrown into t	the den of lions		
	Daniel (Lesson 14, P57)			

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Section 2 – Match the following. Write the appropriate letter of the matching word from Column B that corresponds with the word from Column A. $(10 \times 1 \text{pt each} = 10 \text{pts total})$

Column A	ANSWER	Column B
King David	D (L13 P53)	A. female judge
2. tribe of the priests	G (L19P79)	B. Prophet of the Exile
3. Micah	I (L10 P41)	C. Prophesied to Ahab
4. Mordecai	H (L15 P62)	D. father of Solomon.
5. Martha	J (L21 P86)	E. Wise men who studied
		stars
6. Deborah	A (L11 P44)	F. The Lord Saves
7. Elijah	C (L9 P36)	G. Levite
8. Ezekiel	B (L14 P58)	H. A Jew loved and
		obeyed God
9. Magi	E (L16 P67)	 Foretold the birthplace
		of Jesus
10. Joshua	F (L7 P28)	J. Worried and distracted

Section 3 – MULTIPLE CHOICE

Circle the most appropriate response for the following question/statement. (20 x 1pt= 20 pts total)

Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people? A. Moses's prayer B. David's prayer C. Deborah's prayer D. Solomon's prayer (L13 P52)
The walls of Jericho came down on the day. A. 1 st B. 3rd C. 5th D. 7 th (L7 P27)
Of the twelve disciples Thomas was his Hebrew name, and was his Greek name.
A. Cephas B. Didymus (L17 P71)

		Grade 6
		Alpheus Zealot
4.	M	oses who was angry at the Israelites for worshiping a false God forced them to:
	В. С.	Drink water mixed with bread crumbs Drink water mixed with dirt Drink water mixed with gold dust (L6 P24) Drink water mixed with calf blood
5.	In	marrying Ruth, Boaz was honoring the Kinsman-Redeemer role of protecting his
	В. С.	Land Money Family (L8 P33) Inheritance
5.	W	Tho hid the spies sent in by Joshua to Jericho?
	B. C.	Esther Rahab (L7 P28) Ruth Naomi
7.	A	ccording to Micah, which of the following is NOT required by the Lord?
		Walk humbly with your God Always read the Bible (L10 P 39)

- C. Do Justice
- D. Love Kindness
- 8. Who is referred as the "Zealot" in the disciples?
 - A. John
 - **B.** Simon (L17 P71)
 - C. Mathew
 - D. Bartholomew
- 9. How many stones David had in his sheath?
 - A. Five (L12 P48)

2017 Diocesan Examination

	Grade 6	
B. FourC. OneD. Three		
10. Who asked King Ahasuer	rus to make a law to kill all the .	Jews?
A. MordecaiB. Queen VashtiC. Haman (L 15P 62)D. Esther		
11. Who was the first disciples	s to become a martyr?	
A. AndrewB. JohnC. James the elder (L17D. James	P70)	
12. What did Jesus say to giv you?	e in secret, and your Father who	o sees this secret will reward
A. PrayersB. Alms (L18 P73)C. AshesD. Judgement		
13. Who was the first to pass	by the man that was left half de	ead?
A Israelites		

- A. Israelites
- B. Samaritan
- C. Levites
- D. Priests (L 19 P77)
- 14. Despite the busy and demanding schedule of Jesus, Jesus took time to
 - A. Be with our family
 - B. Pray (L21 P86)
 - C. Go to church
 - D. Read the bible
- 15. How many days was Lazarus dead before Jesus rose him?

A. Five B. Four (L22 P89) C. Three D. Ten	
16. All of God's laws can be summed up in which of	these statements
 A. Love the lord with all your heart (L 23 P95) B. Forgive your enemies C. Do Not worship false gods D. Live your life in service 	
17. During what Jewish Holiday Jesus told His discip	eles about his sacrifice?
A. ShabbatB. Yom KippurC. Pass Over (L24 P99)D. Hanukkah	
 18. The purpose of the prayer is to: A. Glorify God B. Deepen our relationship God C. To submit ourselves to God D. Eliminate anxiety E. All of the Above (L21 P86) 	
19. David was from the town of A. Jerusalem B. Judah C. Philistia D. Bethlehem (L12 P47)	•
20. What does it mean by our God is Omnipotent?	
A. DistractedB. LovingC. Powerful (L9 P 37)D. Unable	

Section 4 – Short Answers. Answer any four (4) of the following questions. Answers should be brief and to the point. $(4 \times 5pts = 20pts \text{ Total})$

- 1. Why did Aaron create the golden calf? What did Moses do with the Golden calf? (Lesson 6 P24-25)
 - Moses was late to come back from the mount Sinai, so Israelites thought something may have happened to Moses and his God. So they wanted to make God, who shall go before them to the promised land.
 - Moses burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.
- 2. What are the three characteristics that God requires us to do and give examples? (L10 P41)
- Act Justly always do the right thing, sometimes you may have to not listen to the rules to ensure the right thing is being done. The story of Jesus healing a man with withered hand on a Sabbath day. Jesus made it clear that doing "Good" was more important than any law
- Love Kindness helping a friend in need. Jesus touched by the faith and kindness of the friends who brought the paralyzed man to Jesus through the roof forgave the sins of the man healed him.
- Walk Humbly —do good deeds, not to show off but to be blessed and merciful. Per Jesus the truly blessed person is the "poor in spirit," "the meek," "the merciful," "peacemakers," pure in heart," and so on. Only humble-minded person could have these kinds of qualities.
- **3.** Who were "Magi?" Why did they come to Jerusalem? How did they save Jesus' life from King Herod? (Lesson 16 P 65-66)
- Magi were the wise men who studied the stars. 1 point
- They came to Jerusalem because they saw the star denoting/indicating the birth of King of Jews and came to worship him. 1 point
- King Herod told them to report back to him once they have found the baby so that he can also go and worship him. But King Herod was afraid that when Jesus became older Jesus would overtake his throne so his intention was to kill Jesus. But they were warned through a dream about Herod's evil plan so they returned to their country by another route. Even though Herod had ordered them to return to him, they chose to obey God. They stood up for their faith against a powerful king. (3 points)

- 4. Who was Zacchaeus? Why did he climb the sycamore-fig tree? What happened to him after that? (L 20 P81-82)
 - Zacchaeus was tax collector. 1 point
 - He climbed on the tree because he wanted to see Jesus. (1 point) He was short and could not see over the crowd (may accept this also for 1 Point)
 - Jesus told Zacchaeus "come down immediately, I must stay at your house today." Zacchaeus came down and Jesus stayed at his house. Zacchaeus promised to Jesus that he will give half of his possessions to the poor and if he has cheated anybody, he will pay back four times the amount. Zacchaeus became a changed man. He decided to share his wealth to the poor and give back more than that what he collected in tax. Salvation came to his house. 3 points
- 5. Describe the story of the Good Samaritan. Who was the real 'neighbor' in this story and explain why? Give one example, of how you will show God's love to the your "neighbors?" (1pt) (L19 P77-78)
 - In the story of the Good Samaritan, there was a man traveling from Jerusalem to Jericho where a group of robbers attacked him. They took all his money and left him half dead on the side of the road. Soon a priest came by, but when he saw the man walked over to the other side of the road and did not help the man. Next a Levite came by, he stopped and looked at the man but, just like the priest, Levite also went over to the other side of the road and walked away. Then came a Samaritan, even though Jews and Samaritans were enemies at that time he stopped and helped the Jewish man. Samaritan treated the man's wounds and took him to a hotel and looked after him for that day. The next day when he was leaving the hotel, he paid the hotel guys to look after the man and said he would pay more, if needed to when he got back. (3 points)
 - The Samaritan was the real 'neighbor' because even though he did not know the wounded traveler, he chose to show him mercy and help him. (1 point)
 - [Last question: responses will vary] (1 point)

Section 5 – Memory Verses. Complete any of five (5) of the following. (5x5pts =25 pts. Total)

- 1. But Ruth said, "Do not press me to leave you ot to turn back from following you! Where you go, I will go; where you lodge, I will lodge; Your people shall be my people, and your God my God." Ruth 1:16 (L8 P31)
- 2. But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of Armies of Israel, whom you have defied." 1 Samuel 17:45 (L12P47)

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3.	No	ow faith is the assura	nce of things hope	d for, the convictio	on of things not seen
		ebrews 11:1 (L25 P10			
4.	Re	joice always, pray w i	thout ceasing, giv	e thanks in all circ	umstances; for this is the wil
	of	God in Christ Jesus	for you. 1 Thessalo	nians 5: 16-18 (L18	3 P73)
5.		sus said to her, "I am ough they die, they w			who believe in me, even
6		any of you is lacking i			generously and
0.		, ,	ŕ	,	generously una
	uii	grudgingly, and it w	in de given you. Ja	ines 1.3 (L13 F52)	
		n 6 – Mar Thoma Cl nse for the following			Select the most appropriate ss. Total)
	1.	On the day of	, the Holy Spi	rit came upon the di	sciples and other believers.
		a. Christmas		b. Pentec	
		c. Easter		d. Passov	er
			B (MTFV P1	30)	
	2.	The Roman Emperoreligion to Christians			nity and granted freedom of
		a. Constantine	C	b. Nero	
		c. Claudius		d. Augusti	us
			A (MTFV P1	31)	
	3.	The Sabha Council i	s elected by the		
		a. Diocesan Ass			– athinidhi Mandalam
		c. Synod	•	d. Metropoli	tan
		,	B (MTFV P143)		
	4.	is tl	ne language spoken	by Jesus.	
		a. Syriac	b. Hebrew C (MTVF P135)	c. Aramaic	d. Latin
	5.	In 1980, the Mar Thora. The Episcopa			relationship with whom?
		North Ameri			The Methodist Church of
		b. The Eastern C			North America

	d.	The Church of Jesus Chris of Latter-day Saints A (MTFV P1	
6.	Who wa	s the first Indian Bishop of	the Mar Thoma Church?
	a.	Abraham Malpan	b. Mar Dionysius
	c.	Archdeacon Geevarghese	d. Archdeacon Thomas
		D (MTFV	P136)
7.		consist of all	the Bishops of the Mar Thoma Church and the
	Metropo		•
	a.	Diocesan Assembly	b. Episcopal Synod
	c.	Sabha Council	d. Diocesan Council
		B (MTFV	(P142)
8.	-	ear was the Diocese of Nor 1988	th America and Europe was established b. 1968
	c.	1978	d. 1998
		A (MTFV	P147)
9.	In 1665		arrived in India to re-consecrate Mar Thoma I.
	a	. Abraham Malpan	b. Mar Gregorious
	c	. Thomas of Cana	d. Mar Dionysius
		B (MTFV	P136)
10		as the pioneer in the reforma nto Malayalam?	tion of the Malankara Church and translated the Syrian
		a. Abraham Malpan	b. Mar Gregorious
	C	c. Dr. Alexander Mar Tho	3
		A (MTFV	P139)
	ion 7 – N = 5 pts 1	<u> </u>	Answer. Answer one of the following questions. (1 x

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- 1. Identify 5 characteristics that are common to all churches. (MTFV P131)
 - The church is holy
 - The church is catholic
 - The church is Apostolic
 - The church is a worshipping community
 - The church is a pilgrim community

- 2. What were the prayers and practices discarded by the Reformation led by Abraham Malpan in the Malankara Church? (MTFV 139)
 - Mediation through the saints.
 - Prayer and adoration to Virgin Mary.
 - Prayer and mass for the dead.
 - Auricular confession (Confession to the priest)
 - False teaching and practices such as associating concessions with payment of money to priests, seeking forgiveness of sins through offering oil, incense, candles, and bodily penance.